| equired by BOLA s:   not an "a   | APP is application APPROPRIATE PUBLICATION SURFACE COLUMN  | WATER  | GROUND WAT   | DEC<br>ER                   | 1 7 1992   |
|--|--|--|--|-----------------------------|--|
| E C O L O 62/23/92 \$40.00   | MINIMUM STATUTOR   | EXAMINATION FE   |  | TH APPLICATIO               | FCOLOGY  |
| APPLICATION NO. 26835 APPLICANT'S NAME — PLEASE PRINT  | W.R.I.A. COUNTY  | Vcom   | PRIORITY DATE  | TIME<br>Bus. Tel.           | ACCEPTED   |
| Tony Kortus  9/26 Jess Rd  ADDRESS (STREET)  508 N 17 th.  DATE & PLACE OF INCORPORATION IF APPLICANT IS                     |  | , and the second second                                      | 4 98340<br>(STATE)<br>Vash                               | Home Tel. 206<br>Other Tel. | 354 2197<br>(ZIP CODE)<br>264                                  |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (I  | SOURCE C   | SOURCE (WELL, TUNN   | IF GR  | OUND WATER                  | 3  |
| TRIBUTARY  |  | SIZE AND DEPTH   | 3'x 40   | ,                           |  |
| 2. USE TO WHICH WATER IS TO BE APPLIED (DOMEST)  | USE<br>C SUPPLY IPPLATION MIN  |  | ETC.)  |                             |  |
|  | PER SECOND (CFS)   | Your and at an   |  | ACRE FEET PER               | YEAR   |
| I emination - du   | and in   | 236  | Some   |                             |  |
| 3A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR  3B. IF NOT IN PLATTED PROPERTY                                | IF DOMESTIC USE, UNITS BY TYPE, E.G. I-MOBILE HOME, 2-C. DATE PROJECT WAS GOOD TO SERVICE OF THE PROJECT O | S OR WILL BE COMPLET  1977  DIVERSION/WITH  SECTION TOWN R   | ANGE ALSO, PLEAS MARK THE PO                             | 20 YEARS FRO                | DSE, ESTIMATED OM TODAY  PY OF THE PLAT AND NAWAL OR DIVERSION |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY NORTH-SOUTH AND EAST-WEST DISTANCES FROM ALSO, ENTER BELOW THE DISTANCES FROM THE N | NEAREST SECTION CORNE  | R OR PROPERTY CORN   | ER   | DRAWAL.                     |  |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  | SECTI  | ON TOWNSHIP  | N. RANGE   | (E. OR W.) W.M.             | COUNTY   |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF<br>A REAL ESTATE CONTRACT, PROPERTY DEED OR  | TION OF PROPERTY THE PROPERTY (ON WHICH TITLE INSURANCE POLICY   | Y ON WHICH WAT<br>THE WATER WILL BE US<br>OR, COPY CAREFULLY | FER IS TO BE US<br>SED) TAKEN FROM<br>IN THE SPACE BELOW | V                           | Whateam  |
| The EAST half<br>Township 40 Nort  | th, Range 2  | Cortheast<br>East of   | W, M.  | OF Sec                      | tion 19.   |
|  |  |  |  |                             |  |
|  |  |  |  |                             |  |
|  |  |  |  | 40                          |  |

ECY 040-1-14 Rev. 2/91 F APPLICATION

| WHAT IS YOUR INTEREST IN T           | HE PROPERTY ON WHICH TH  | HE WATER IS TO BE USED (F | PROPERTY OWNER, LESSE                | E, CONTRACT PUF   | RCHASER, ETC.) |   | All Salar |
|--------------------------------------|--|---------------------------|--------------------------------------|-------------------|----------------|---|-----------|
| ARE THERE ANY EXISTING WAR           | ATER RIGHTS RELATED TO T   | THE LAND ON WHICH THE     | WATER IS TO BE USED (IN              | CLUDING WATER     | YES            | П                                       | NO        |
| IF YES, FROM WHAT SOURCE             | (i.e. SURFACE OR GROUND  | WATER) AND UNDER WHAT     |                                      | - 1×1/10 At       | <u> </u>       |   | 110       |
| Water M                              | Right Claim  | 1 NO 09633                | 5. No 096                            | 334               |                |   |           |
| 6.                                   | DESCF  | RIPTION OF SYSTEM         | PROPOSED OR II                       | NSTALLED          |                |   |           |
| (FOR EXAMPLE: SIZE OF PUMP<br>250 94 | P, CAPACITY OF PUMP, PUMP  | MOTOR HORSE POWER, F      |                                      |                   | TC.            | -1-1                                    |           |
| 1. Reel                              | line.  |                           |                                      |                   |                |   |           |
| 1                                    | 37.75  |                           |                                      |                   |                |   |           |
| *                                    |  |                           |                                      |                   | ••             |   |           |
|                                      |  | 73-166                    | - Z.G. 389                           |                   |                |   |           |
| REMARKS 7.                           |  | , voge, s                 |                                      | 7.1               |                |   |           |
| <b>/</b> -                           |  |                           |                                      |                   |                |   |           |
|                                      |  |                           |                                      |                   |                |   |           |
| 8.                                   |  | MPLETE THIS SECT          |                                      | JSE               |                |   |           |
| NOVEMBER 3, 1977, WE M               | THE PROVISIONS OF INITIA<br>UST ASK THE FOLLOWING C<br>R OF ACRES IN WHICH YOU H | QUESTIONS:                | Land and the                         |                   | ALC: VIEW      |   |           |
| ING THREE CATEGORIES:                |  | HAVE CONTROLLING INTER    | EST IN THE STATE OF WAS              | MINGTON EXCEED    |                | THE FOLL                                | -OW-      |
| 2. LANDS THAT MAY BE IR              | G IRRIGATED UNDER WATER<br>RIGATED UNDER APPLICATI<br>RIGATED UNDER THIS APPL    | ONS NOW ON FILE WITH TH   |                                      | .OGY.             | YES U          | NO<br>NO                                |           |
| IF 10 ACR<br>THE DEEPE               | E-FEET OR MORE OF WATE<br>ST POINT, A STORAGE PERM<br>WITH INSTRUCTIONS, FROM    | R IS TO BE STORED AND/O   | TION TO THIS PERMIT. THE             |                   | R MORE AT      |   |           |
|                                      |  | SIGNATURE                 | S                                    |                   |                |   |           |
| ONE STORY                            |  | 14 8/01                   | \$1.90 m.                            |                   | 47             |   |           |
|                                      |  |                           |                                      | APPLICANT'        | S SIGNATURE    |   |           |
| Tony                                 | Kortus   |                           |                                      |                   | 10             | and the second                          |           |
| LEGAL LA                             |  | LÉGALL                    | ANDOWNER'S SIGNAT<br>DESCRIBED IN IT | TURE (OWNER OF PI | ROPERTY        | *************************************** |           |
| (PLE                                 | EASE PRINT)  |                           | ^                                    | DESCRIBED IN IT   | TEM NUMBER 5)  | 0.                                      |           |
|                                      |  |                           | 5081                                 | LEGAL LANDOWN     | ER'S ADDRESS   | 980                                     | 264       |
|                                      | the second second  | FOR OFFICE U              | SE ONLY                              |                   |                |   |           |
| STATE OF WA                          | SHINGTON   |                           |                                      |                   |                |   |           |
| DEPARATMEN                           | NT OF ECOLOGY  | SS.                       |                                      |                   |                |   |           |
|                                      | This is to certify that  | t I have examined this a  | application together wi              | ith the accompa   | nying maps an  | d data,                                 |           |
| and am returning                     | g it for correction or con   | mpletion as follows:      |                                      |                   |                |   |           |
|                                      |  |                           |                                      |                   |                |   |           |
|                                      |  |                           |                                      |                   |                |   |           |
|                                      | In order to retain its   | priority date, this appl  | ication must be returne              | ed to the Depart  | ment of Ecolog | gy, with                                |           |
| corrections, on o                    | or before  | ,                         | 19                                   |                   |                |   |           |
|                                      | Witness my hand this   | sde                       | ay of                                | , 19              |                |   |           |
| ECY 040-1-14                         |  |                           | Departmen                            | nt of Ecology     | 3.2            |   |           |

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